



## Application Form - Amelia (Block A) - 2021

## **UFS Accredited Private Residence**

(Off Campus Accommodation – not part of the University residence structure)

| Student/Resident                                 | details                    |  |  |  |
|--|----------------------------|--|--|--|
| Student Number                                   |                            |  |  |  |
| ID Number  |                            |  |  |  |
| Full Names                                       |                            |  |  |  |
| Surname  |                            |  |  |  |
| Physical Home Address                            |                            |  |  |  |
|  |                            |  |  |  |
|  |                            |  |  |  |
| Primary Cell Number                              |                            |  |  |  |
| WhatsApp Cell Number                             |                            |  |  |  |
| Student Primary Email                            |                            |  |  |  |
| Which educational facility                       | do/ did you attend ?       |  |  |  |
| Course or grade completed / busy with 2020 ?     |                            |  |  |  |
| Course and year off study enrolled for in 2021 ? |                            |  |  |  |
| Where did you hear about Amelia ?                |                            |  |  |  |
| Are you interested in an A                       | melia leadership position? |  |  |  |
|  |                            |  |  |  |

| Details of person who referred you (if relevant) |     |    |                        |  |
|--|-----|----|------------------------|--|
| Did someone refer you ?                          | Yes | No | (Please circle answer) |  |
| Name of Person who referred you                  |     |    |                        |  |
| Surname of Person who ref                        |     |    |                        |  |
| Cell number of Person who referred you           |     |    |                        |  |

| Please mark in box next to Room Type Choice and where parking is required |            |  |   |                                  |
|---|------------|--|---|----------------------------------|
| ROOM AND PARKING OPTIONS  | Yearly Fee | 1 <sup>st</sup> Payment to<br>confirm<br>booking | 10 monthly<br>Payments due<br>on 1 <sup>st</sup> day of<br>Month Jan to Oct<br>2021 | Mark box<br>indicating<br>Choice |
| Single room with en-suite bathroom in 6 -bed cluster (Amelia Only)        | R59 350 pa | R5 300   | R5 935  |                                  |
| Single room in 8 -bed cluster   | R49 990 pa | R5 300   | R 4 999   |                                  |
| Open parking (Yearly fee paid upfront to confirm)                         | R 2 400 pa | R2 400   | N/A   |                                  |
| Under cover parking (Yearly fee pd upfront to confirm)                    | R 4 200 pa | R4 200   | N/A   |                                  |

NB: please ensure the correct person (the accountholder) completes this page, ie Parent / Guardian

| Details of <u>person respon</u><br><u>account</u> (Parent/guardian  |                 | e Lease Agr             | eement and for payment of                                |
|---|-----------------|-------------------------|--|
| Relationship to Student   | Parent          | Other                   | (Please circle answer)                                   |
| If not parent, what is  |                 | L_                      |  |
| relationship to student?  |                 |                         |  |
| ID Number   |                 |                         |  |
| Full Names  |                 |                         |  |
| Surname   |                 |                         |  |
| Physical Home Address   |                 |                         |  |
| Cellphone (Primary)   |                 |                         |  |
| Tel (home)  |                 |                         |  |
| Tel (work)  |                 |                         |  |
| Email address (Primary)   |                 |                         |  |
| Email address (Work)  |                 |                         |  |
| Employment Details of p   |                 |                         |  |
| Is person employed?   | Yes             | No                      | (Please circle answer)                                   |
| Name of Employer  |                 |                         |  |
| Employer contact number   |                 |                         |  |
| Physical Work Address   |                 |                         |  |
|   |                 |                         |  |
|   |                 |                         | TO DO A CREDIT CHECK - TO BE F ACCOUNTS (PARENT /LESSEE) |
| I, hereby give Finishing Touch Transcessary referrals on my behalf. | ading 592 (Pty) | Ltd, permission         | to do a credit check and obtain                          |
| My net income is R  | as can be       | viewed on my pa         | ayslip after tax and other deductions.                   |
| Signed at   | on              | the $_{}$ day of $_{-}$ | 20   |
| Signature   |                 |                         |  |

| I year derit mate a wareary, emily emere the aria   | Complete yo     | ui ivairie, Sui | name and Signature below |
|---|-----------------|-----------------|--------------------------|
| Bursary details   |                 |                 |                          |
| Do you have an <b>Approved</b> bursary  | Yes             | No              | (Please circle answer)   |
| Name  |                 |                 |                          |
| Surname   |                 |                 |                          |
| Signature   |                 |                 |                          |
| *if you are approved for a <b>NSFAS</b> bursary, comp   |                 |                 |                          |
| NSFAS STUDENTS ONLY   | Attach P        | roof of NSFA    | S Approval               |
| NSFAS Reference Number  |                 |                 |                          |
| NSFAS Consultant/Contact Person Full Name & Surname   |                 |                 |                          |
| NSFAS Consultant Phone Number   |                 |                 |                          |
| NSFAS Consultant Email address  |                 |                 |                          |
| *if you are the holder of any other bursary , but   |                 |                 |                          |
| BURSARY STUDENT   | Attach P        | roof Bursary    | Acceptance               |
|   |                 |                 |                          |
| Bursary Name  |                 |                 |                          |
| Bursary Reference Number/Code (If applicable  | )               |                 |                          |
| •   | )               |                 |                          |
| Bursary Reference Number/Code (If applicable Bursary Consultant/Contact Person  | )               |                 |                          |
| Bursary Reference Number/Code (If applicable Bursary Consultant/Contact Person Full Name & Surname  | )               |                 |                          |
| Bursary Reference Number/Code (If applicable Bursary Consultant/Contact Person Full Name & Surname  Bursary Consultant Phone Number                                   |                 |                 |                          |
| Bursary Reference Number/Code (If applicable Bursary Consultant/Contact Person Full Name & Surname  Bursary Consultant Phone Number                                   |                 |                 |                          |
| Bursary Reference Number/Code (If applicable Bursary Consultant/Contact Person Full Name & Surname  Bursary Consultant Phone Number  Bursary Consultant Email address | missions) to en | sure my fundin  |                          |

| HIGH SCHOOL CAREER   |             |               |             |  |
|--|-------------|---------------|-------------|--|
| SCHOOL NAME  |             |               |             |  |
| TOWN / CITY  |             |               |             |  |
| MATRIC YEAR  |             |               |             |  |
| LEADERSHIP<br>POSITIONS  |             |               |             |  |
| ACADEMIC<br>ACHIEVEMENTS                                       |             |               |             |  |
| CULTURAL PARTICIPATIONS AND MUSICAL INSTRUMENTS PLAYED         |             |               |             |  |
| SPORT  | SPORT TYPE  | POSITION      | TEAM        |  |
| PARTICIPATIONS   |             |               |             |  |
|  |             |               |             |  |
|  |             |               |             |  |
|  |             |               |             |  |
|  |             |               |             |  |
|  |             |               |             |  |
| OTHER<br>ACHIEVEMENTS AND<br>INTERESTS                         |             |               |             |  |
| TERTIARY PLANNING FOR YEAR OF APPLICATION                      |             |               |             |  |
| INSTITUTION (Eg. UV)   | AKI PLANNIN | G FOR TEAR OF | AFFLICATION |  |
|  |             |               |             |  |
| COURSE (Eg. B.Sc.<br>AGRIC)                                    |             |               |             |  |
| ACADEMIC YEAR (Eg. 1st, 2 <sup>nd</sup> , 3 <sup>rd</sup> etc) |             |               |             |  |
| PLANNED  |             |               |             |  |
| PARTICIPATION AT INSTITUTION WHERE                             |             |               |             |  |
| YOU WILL STUDY   |             |               |             |  |
|  |             |               |             |  |

## Please send fully complete form to:

Marissa Laing Cell no: 072 767 6063 Facility Manager Office: 051 436 1621

Amelia Resident Head of House Email: <u>blocka@fttbloem.co.za</u>